

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 16 1990

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....

The applicant Brien B. Walters

3680 Grant Drive, Suite G1

Street and No. or P.O. Box No.

, of Reno

City or Town

Nevada 89509

State and Zip Code No.

hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground Well #1 Westerly
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is.....second-feet
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet 0.4

3. The water to be used for Quasi-municipal and subdivision purpose
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated.....

(b) Stockwater, state number and kinds of animals to be watered.....

(c) Other use (describe fully under "No. 12. Remarks") X

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point within the NE $\frac{1}{4}$ and the NW $\frac{1}{4}$ of Sec.
Describe as being within a 40-acre subdivision of public

24, T17N, R19E, a distance of 3553.10 feet on a bearing of S83°30'30"W from the
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.

section corner common to sections 13 & 24, T17N, R19E and sections 18 & 19,
T17N, R20E.

6. Place of use portions of the following 40 acre subdivision 1) NE $\frac{1}{4}$ - NW $\frac{1}{4}$
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

2) NW $\frac{1}{4}$ - NE $\frac{1}{4}$ 3) NE $\frac{1}{4}$ - NE $\frac{1}{4}$ - Section 24, T17N, R19E, 26.9 acres

7. Use will begin about January 1 and end about December 31, of each year.
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) submersible pump, pressure tank, distribution
State manner in which water is to be diverted, i.e. diversion structure, ditches and
mains
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$105,000

10. Estimated time required to construct works.....3 Years.....
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 6 years.....

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Water is to serve anticipated approximately 27A commercial and multi residential and single family residential development consisting of in the order of 25 to 50 low density units and some highway frontage commercial. At this time limited by wastewater percolation constraints all areas will be landscaped. The map is filed under 35933 which this application supersedes.

By s/Brien B. Walters
3680 Grant Dr., Suite G1, Reno, NV 89509

Compared...bk/vjw.....

Protested.....

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would interfere with and tend to impair the value of existing rights and would be detrimental to the public interest.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed on or before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed.....


Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set my hand and the seal of my
office, this 9th day of October,

A.D. 19 90


State Engineer